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2024 AUG 20 AM 10: 22

Recipient Committee			Date Stand IPA	CALIFORNIA (CO)
Campaign Statement				FORM 460
Cover Page	Statement covers period	Date of Election if applicable		Page 1 of 5
	from01/01/2024			For Official Use Only
	through 06/30/2024	(Month, Day, Year) .		
State Candidate Election Committee Recall General Purpose Committee Sponsored	Primarily Formed Ballot Measure Committee Controlled Sponsored Primarily Formed Candidate/ Officeholder Committee	2. Type of Statement  Pre-election State Semi-Annual State Termination State Amendment	ement Quement Spenent Sc	uarterly Statement becial Odd-Year Statement upplemental Pre-election atement - Attach Form 495
3. Committee Information	I.D. Number 1468817	Treasurer(s)		
COMMITTEE NAME Michael Munoz for School Board 2024		NAME OF TREASURER Jennifer Mitchell STREET ADDRESS		
STREET ADDRESS (NO PO BOX)		CITY Riverside	STA* CA	TE ZIP CODE AREA CODE/PHONE 92501 951/742-7886
CITY S Riverside	TATE ZIP CODE AREA CODE/PHONE CA 92501 951/742-7886	NAME OF ASSISTANT TREASU	RER, IF ANY	
MAILING ADDRESS (IF DIFFERENT)		STREET ADDRESS		
CITY	TATE ZIP CODE	CITY	STA	TE ZIP CODE AREA CODE/PHONE
OPTIONAL: FAX/E-MAIL ADDRESS / jennifer@ca	mpaignfinanceservices.net	OPTIONAL: FAX / E-MAIL ADDR		aignfinanceservices.net
4. Verification I have used all reasonable diligence in prepare complete. I certify under penalty of perjury to be secured on Silvarian and secure	ing and reviewing this statemen	t and to the best of my know	vledge the information c	ontained herein is true and
77212-4	y			
, -	SIGNATURE C	F CONTROLLING OFFICEHOLDER, CANDIDA	TE STATE MEASURE PRODONIENT	PONSOR
Executed on	lv.	F CONTROLLING OFFICEHOLDER, CANDIDA		FPPC Form 460 -(JAN/2016)

## Recipient Committee Campaign Statement Cover Page - Part 2

		COV	ER P	AGE - PA	₹T 2
		CALIFO FOR		46	0
Statement covers	period	Page	2	of 5	
om 01/01/20	24				

from 01/01/2024 through 06/30/2024

Officeholder or Candidate Controlled Committee     NAME OF OFFICEHOLDER OR CANDIDATE     Michael Munoz	ее	Primarily Formed Ballot Measure Co     NAME OF BALLOT MEASURE	mmittee
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTR Glendora Unified School District - I RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) G1:		Identify the controlling officeholder, ca	SUPPORT  OPPOSE  Indidate, or state measure proponent, if any.  PROPONENT
Related Committees Not Included in this Stat not included in this statement that are controlled by you receive contributions or make expenditures on behalf	I or are primarily formed to f your candidacy.	OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
NAME OF TREASURER	CONTROLLED COMMITTEE?	Primarily Formed Candidate/Officeho     List names of officeholder(s)or candidate(s)	) for which this committee is primarily formed.
COMMITTEE STREET ADDRESS (NO P.O. BOX)  CITY STATE	ZIP CODE AREA CODE/PHONE	NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD SUPPORT OPPOSE
COMMITTEE NAME	I.O. NUMBER	NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD SUPPORT OPPOSE
NAME OF TREASURER  COMMITTEE STREET ADDRESS (NO P.O. BOX)	CONTROLLED COMMITTEE?	NAME OF OFFICENOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD  SUPPORT OPPOSE
CITY STATE	ZIP CODE AREA CODE/PHONE	NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD  SUPPORT OPPOSE
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SUMMARY PAGE

## Campaign Disclosure Statement Summary Page

NAME OF FILER Michael Munoz for School Board 2024

1468817

Coi	ntributions Received		Column A  TOTAL THIS PERICO  ETROM ATTACKED SCHEDULES)		COLUMN B CALENDAR YEAR TOTAL TO DATE	Calendar Year Summary for Candidates Running in Both the State Primary and
1.	Monetary Contributions Schedule A, Line 3	8	0.00	8_	0.00	General Elections.
2.	Loans Received	_	500.00	_	500.00	1/1 through 6/30 7/1 to Date
3.	SUBTOTAL CASH CONTRIBUTIONS	8	500.00	8	500.00	20. Contributions Received 8 8
4.	Nonmonetary Contributions Schedule C, Line 3	_	0.00	_	0.00	21. Expenditures
5.	TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4	8	500.00	8_	500.00	Made 8 8
Exp	penditures Made					
6.	Payments Made	8	42.79	8_	42.79	Expenditure Limit Summary
7.	Loans Made		0.00	_	0.00	for State Candidates
8.	SUBTOTAL CASH PAYMENTS Add Lines 6 + 7	8	42.79	8_	42.79	Cumulative Expenditures Made * ( If Subject to Voluntary Expenditure Limits)
9.	Accrued Expenses (Unpaid Bills)		0.00	_	0.00	( if Subject to Voluntary Expenditure Limits)
10	Nonmonetary AdjustmentSchedule C, Line 3		0.00	_	0.00	
11	. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10	8	42.79	8_	42.79	
Cu	rrent Cash Statement		-			]
12	Beginning Cash Balance	\$	0.00	l		\$
13	. Cash Receipts	-	500.00	l		Amounts in this Section may be different from amounts
14	. Miscellaneous Increases to Cash		0.00			reported in Column B.
15	Cash Payments		42.79	l		
16	ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15	8	457.21			
17	LOAN GUARANTEES RECEIVED	8	0.00	1		
Cas	sh Equivalents and Outstanding Debts			1		· ·
18	. Cash Equivalents	8	0.00			
19	Outstanding Debts Add Lines 2 + Line 9 in Column B above	8	500.00			FPPC Form 460 -(JAN/201 State of California/

				_			SCHED	ULE B - PART 1
Schedule B - Part 1 Loans Received				fro	Statement cover	s period 1/2024	CALIFORNIA FORM	460
				thr	ough06/3	0/2024	Page 4	of 5
NAME OF FILER Michael Munoz for Sch	ool Board 2024						1.D. NÜMBER 14688	17
	IF INDIVIDUAL.	(a)	(b)	(c)	(d)	(e)	(f)	(g)
FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER	OCCUPATION & EMPLOYER IF COMMITTEE, ID NUMBER	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT RECEIVED THIS PERIOD	OR FORGIVEN THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	INTEREST PAID THIS PERIOD	ORIGINAL AMOUNT OF LOAN	CUMULATIVE CONTRIBUTIONS TO DATE
Michael Munoz	Attorney			PAID				CALENDAR YEAR
			500.00	_	500.00	0.00	500.00	500
Glendora, CA 91740	Munoz and Munoz			☐ FORGIVEN				PER ELECTION **
diendora, ch 91740	Attorneys at Law				DUE DATE	INTEREST RATE	DATE INCURRED	]
Contributor Code: IND		l			12/31/2024	0.00 %	05/07/2024	L

_	SUBTOTALS \$	(b) 500.00	(c) 0.00	(d) (e) 500.00 0	.00
	1. Loans received this period (Total Column (b) plus uniternized loans of less than \$100.)  2. Loans paid or forgiven this period (Total Column (c) plus loans under \$100 paid or forgiven.) (Include loans paid by a third party that are also itemized on Schedule A.)		*-	500.00	** Contributor Codes IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other PTY - Political Party SCC - Small Contributor Committee
	Net change this period. (Subtract Line 2 from Line 1.)		NET\$_	500.00	FPPC Form 460 -(JAN/2016)

Only July P							
Schedule E Payments Made		Statement covers period from 01/01/2024	CALIFORNIA 460				
		through 06/30/2024	Page 5 of 5				
NAME OF FILER Michael Munoz for School Board 2024	I.D. NUMBER 1468817						
CODES: If one of the following accurately describes the payment, you may enter the code. Otherwise, describe the payment.  CMP campaign paraphernalia/misc.  CMB member communications  CNS campaign consultants  CNS contribution (explain nonmonetary)  CVC civic donations  FIL candidate filing / ballot fees  FND fundraising expenses  IND independent expenditures supporting/opposing others  LEG legal defense  LEG campaign ilterature and mailings  MBR member communications  MRG meetings and appearances  MRG meetings and appearances  RFD returned contributions  RAD radio airtime and production costs  RFD returned contributions  TFL t.v. or cable production costs  TFL to, or cable production costs  TFL to, or cable production costs  TFC campaign workers' salaries  TFC candidate travet, lodging and meals  TRS staff/spouse travet, lodging and meals  POS postage, delivery and messenger services  PRO professional services (legal, accounting)  VOT voter registration  WEB information technology costs (internet,e-mail)							
NAME AND ADDRESS OF PAYEE	CODE or DESCRIPTION OF F	PAYMENT	AMOUNTPAID				

SUBTOTAL	. \$	0.00
Schedule E Summary		
Itemized payments made this period. (Include all Schedule E subtotals.)	\$	0.00
2. Uniternized payments made this period of under \$100	\$	42.79
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)	\$	0.00
4. Total payments made this period. (Add Line 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)	_ \$	42.79

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